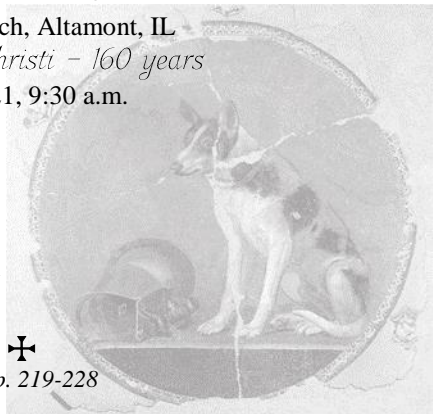


# Second Sunday in Lent

Reminiscere – “Remember O Lord”

Bethlehem Ev. Lutheran Church, Altamont, IL  
1861-2021 – Zum Kripplein Christi – 160 years  
Sunday, February 28, 2021, 9:30 a.m.

Rev. Marcus Manley  
Elder: Mike Buzzard  
Organist & Choir Dir.: Dean Manuel  
Acolyte: Tyler Ruffner; Book Bearer: John Manley  
Ushers: Justin Durbin, Mike Durbin, Ronnie Putnam



## Ringing of Bells

✠ MATINS ✠

*Lutheran Service Book p. 219-228*

*(Please stand)*

♪ **Versicles** (*Lent*)

*p. 219*

## PSALMODY ♪

♪ **Antiphon** (*Lent*)

*P: The Lord has re-deemed His peo-ple.*

*C: **O come, let us wor-ship Him.***

♪ **Venite – “O Come Let Us Sing”**

*p. 220-221*

♪ **Antiphon** (*Lent*)

*P: The Lord has re-deemed His peo-ple.*

*C: **O come, let us wor-ship Him.***

**Second Sunday in Lent** *Ps. 25:1–2a, 7–8, 11; antiphon: Ps. 25:6, 2b, 22*  
*(congregation responds with the words in bold)*

Remember your mercy, O LORD, and your | steadfast love,\*  
**for they have been | from of old.**

Let not my enemies exult | over me.\*

**Redeem Israel, O God, out of all his | troubles.**

To you, O LORD, I lift | up my soul.\*

**O my God, in you I trust; let me not be | put to shame.**

Remember not the sins of my youth or my trans- | gressions;\*

**according to your steadfast love remember me, for the sake of your**  
**goodness, | O LORD!**

Good and upright | is the LORD;\*

**therefore he instructs sinners | in the way.**

For your name’s sake, | O LORD,\*

**pardon my guilt, for | it is great.**

**Glorify be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

Remember your mercy, O LORD, and your | steadfast love,\*  
**for they have been | from of old.**

Let not my enemies exult | over me.\*

**Redeem Israel, O God, out of all his | troubles.**

*(Please be seated)*

**Office Hymn LSB #615** *When in the Hour of Deepest Need*

*(Please be seated)*

**Readings from Holy Scripture**

P: A reading from Genesis the thirty-second chapter.

*Genesis 32:22-32*

<sup>22</sup>The same night he arose and took his two wives, his two female servants, and his eleven children, and crossed the ford of the Jabbok. <sup>23</sup>He took them and sent them across the stream, and everything else that he had. <sup>24</sup>And Jacob was left alone. And a man wrestled with him until the breaking of the day. <sup>25</sup>When the man saw that he did not prevail against Jacob, he touched his hip socket, and Jacob's hip was put out of joint as he wrestled with him. <sup>26</sup>Then he said, "Let me go, for the day has broken." But Jacob said, "I will not let you go unless you bless me." <sup>27</sup>And he said to him, "What is your name?" And he said, "Jacob." <sup>28</sup>Then he said, "Your name shall no longer be called Jacob, but Israel, for you have striven with God and with men, and have prevailed." <sup>29</sup>Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. <sup>30</sup>So Jacob called the name of the place Peniel, saying, "For I have seen God face to face, and yet my life has been delivered." <sup>31</sup>The sun rose upon him as he passed Peniel, limping because of his hip. <sup>32</sup>Therefore to this day the people of Israel do not eat the sinew of the thigh that is on the hip socket, because he touched the socket of Jacob's hip on the sinew of the thigh.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

P: A reading from 1 Thessalonians, the fourth chapter.

*1 Thessalonians 4:1-7*

<sup>1</sup>Finally, then, brothers, we ask and urge you in the Lord Jesus, that as you received from us how you ought to live and to please God, just as you are doing, that you do so more and more. <sup>2</sup>For you know what instructions we gave you through the Lord Jesus. <sup>3</sup>For this is the will of God, your sanctification: that you abstain from sexual immorality; <sup>4</sup>that each one of you know how to control his own body in holiness and honor, <sup>5</sup>not in the passion of lust like the Gentiles who do not know God; <sup>6</sup>that no one transgress and wrong his brother in this matter, because the Lord is an avenger in all these things, as we told you beforehand and solemnly warned you. <sup>7</sup>For God has not called us for impurity, but in holiness.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

*(Remain seated)*

P: A reading from St. Matthew, the fifteenth chapter.

*Matthew 15:21-28*

<sup>21</sup> Jesus went away from there and withdrew to the district of Tyre and Sidon.  
<sup>22</sup> And behold, a Canaanite woman from that region came out and was crying, "Have mercy on me, O Lord, Son of David; my daughter is severely oppressed by a demon."  
<sup>23</sup> But he did not answer her a word. And his disciples came and begged him, saying, "Send her away, for she is crying out after us."  
<sup>24</sup> He answered, "I was sent only to the lost sheep of the house of Israel."  
<sup>25</sup> But she came and knelt before him, saying, "Lord, help me."  
<sup>26</sup> And he answered, "It is not right to take the children's bread and throw it to the dogs."  
<sup>27</sup> She said, "Yes, Lord, yet even the dogs eat the crumbs that fall from their masters' table."  
<sup>28</sup> Then Jesus answered her, "O woman, great is your faith! Be it done for you as you desire." And her daughter was healed instantly.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

♪ **Responsory** (*Lent*)

*p. 222*

*P: We have an advocate with the Father; Jesus is the propitiation for our sins.*

**C: He was delivered up to death; He was delivered for the sins of the people.**

*P: Blessed is he whose transgression is forgiven and whose sin is put away.*

**C: He was delivered up to death; He was delivered for the sins of the people.**

*P: We have an advocate with the Father; Jesus is the propitiation for our sins.*

**C: He was delivered up to death; He was delivered for the sins of the people.**

**Sermon**

Text: Matthew 15:21-28

*(Remain seated)*

*(During Lent, the Te Deum is omitted.)*

**Offering** (*Offering plates will be located at the entrance of the sanctuary, you may place your gifts in the offering plates as you exit the building.*)

**"Our Father"** – solo – John Manley

*(please stand)*

**PRAYERS**

♪ **Kyrie**

*p. 227*

**The Lord's Prayer**

*p. 227*

♪ **Collects**

*p. 227*

## **Collect for the Second Sunday in Lent**

P: Let us pray: O God, You see that of ourselves we have no strength. By Your mighty power defend us from all adversities that may happen to the body and from all evil thoughts that may assault and hurt the soul; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: ♪ Amen**

## **Additional Collects of Intercession and Thanksgiving**

P: Through Jesus Christ our Lord,

**C: Amen**

## **Collect for Grace**

*p. 228*

P: O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: ♪ Amen**

## **♪ Benedicamus - ♪ Benediction**

*p. 228*

## **Closing Hymn LSB #561 *The Tree of Life* (February 2021 Hymn of the Month)**

## **♪ Closing Prayer**

*(Please be seated)*

## **Announcements**

## **Postlude**