

# FOURTH SUNDAY AFTER TRINITY

Sunday, June 27, 2021, 9:30 a.m.

Bethlehem Evangelical Lutheran Church, Altamont, IL

1861-2021 - Zum Krippelein Christi - 160 years

Rev. Marcus Manley

Elder: Dennis Guffey

Organist & Choir Dir.: Dean Manuel

Crucifer: Kingston Koester; Acolyte: Tyler Ruffner; Book Bearer: Easton Caraway

Ushers: Jason Koester, Mike Wolff

## Preservice Music

*“Devotional Thoughts on the Nave”*

## Ringing of Bells

Prelude *“Hyfrydol”* - Rowland Pritchard

## ✠ MATINS ✠

*Lutheran Service Book p. 219-228*



*(Please stand)*

♪ **Versicles** *(Common)*

*p. 219*

## PSALMODY ♪

♪ **Antiphon** *(Proper 3-7, Trinity 1-8)*

*P: The Lord has gath-ered us in the true faith.*

*C: O come, let us wor-ship Him.*

♪ **Venite** – *“O Come Let Us Sing”*

*p. 220-221*

♪ **Antiphon** *(Proper 3-7, Trinity 1-8)*

*P: The Lord has gath-ered us in the true faith.*

*C: O come, let us wor-ship Him.*

## Additional Psalm for the Fourth Sunday after Trinity

*Psalm 138 (antiphon: v.8b) (congregation responds with the words in bold)*

<sup>8b</sup>your steadfast love, O LORD, endures forever.

**Do not forsake the work | of your hands.**

<sup>1</sup>I give you thanks, O LORD, with | my whole heart;\*

**before the gods I | sing your praise;**

<sup>2</sup>I bow down toward your holy temple

and give thanks to your name for your steadfast love and your |  
faithfulness,\*

**for you have exalted above all things**

**your name | and your word.**

<sup>3</sup>On the day I called, you | answered me;\*

**my strength of soul | you increased.**

<sup>4</sup>All the kings of the earth shall give you thanks, | O LORD,\*

**for they have heard the words | of your mouth,**

<sup>5</sup>and they shall sing of the ways | of the LORD,\*

**for great is the glory | of the LORD.**

<sup>6</sup>For though the LORD is high, he regards the | lowly,\*

**but the haughty he knows | from afar.**

<sup>7</sup>Though I walk in the midst of trouble,

you pre- | serve my life;\*

**you stretch out your hand against the wrath of my enemies,**

**and your right hand de- | livers me.**

<sup>8</sup>The LORD will fulfill his pur- | pose for me;\*

**your steadfast love, O LORD, endures forever.**

**Do not forsake the work | of your hands.**

**Glory be to the Father and | to the Son\***

**and to the Holy | Spirit;**

**as it was in the be- | ginning,\***

**is now, and will be forever. | Amen.**

<sup>8b</sup> your steadfast love, O LORD, endures forever.

**Do not forsake the work | of your hands.**

*(Please be seated)*

**Office Hymn LSB #953 *We All Believe in One True God***

*June 2021 Hymn of the Month*

*(Please be seated)*

### **Readings from Holy Scripture**

P: A reading from Genesis, the fiftieth chapter.

*Genesis 50:15-21*

<sup>15</sup>When Joseph's brothers saw that their father was dead, they said, "It may be that Joseph will hate us and pay us back for all the evil that we did to him." <sup>16</sup>So they sent a message to Joseph, saying, "Your father gave this command before he died, <sup>17</sup>'Say to Joseph, Please forgive the transgression of your brothers and their sin, because they did evil to you.' And now, please forgive the transgression of the servants of the God of your father." Joseph wept when they spoke to him. <sup>18</sup>His brothers also came and fell down before him and said, "Behold, we are your servants." <sup>19</sup>But Joseph said to them, "Do not fear, for am I in the place of God? <sup>20</sup>As for you, you meant evil against me, but God meant it for good, to bring it about that many people should be kept alive, as they are today. <sup>21</sup>So do not fear; I will provide for you and your little ones." Thus he comforted them and spoke kindly to them.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

P: A reading from Romans, the twelfth chapter.

*Romans 12:12-14*

<sup>14</sup>Bless those who persecute you; bless and do not curse them. <sup>15</sup>Rejoice with those who rejoice, weep with those who weep. <sup>16</sup>Live in harmony with one another. Do not be haughty, but associate with the lowly. Never be conceited. <sup>17</sup>Repay no one evil for evil, but give thought to do what is honorable in the sight of all. <sup>18</sup>If possible, so far as it depends on you, live peaceably with all. <sup>19</sup>Beloved, never avenge yourselves, but leave it to the wrath of God, for it is written, “Vengeance is mine, I will repay, says the Lord.” <sup>20</sup>To the contrary, “if your enemy is hungry, feed him; if he is thirsty, give him something to drink; for by so doing you will heap burning coals on his head.” <sup>21</sup>Do not be overcome by evil, but overcome evil with good.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

*(Remain seated)*

P: A reading from St. Luke, the sixth chapter.

*Luke 6:36-42*

<sup>36</sup>Be merciful, even as your Father is merciful. <sup>37</sup>“Judge not, and you will not be judged; condemn not, and you will not be condemned; forgive, and you will be forgiven; <sup>38</sup>give, and it will be given to you. Good measure, pressed down, shaken together, running over, will be put into your lap. For with the measure you use it will be measured back to you.”

<sup>39</sup>He also told them a parable: “Can a blind man lead a blind man? Will they not both fall into a pit? <sup>40</sup>A disciple is not above his teacher, but everyone when he is fully trained will be like his teacher. <sup>41</sup>Why do you see the speck that is in your brother’s eye, but do not notice the log that is in your own eye? <sup>42</sup>How can you say to your brother, ‘Brother, let me take out the speck that is in your eye,’ when you yourself do not see the log that is in your own eye? You hypocrite, first take the log out of your own eye, and then you will see clearly to take out the speck that is in your brother’s eye.

P: O Lord, have mercy on us.

**C: Thanks be to God.**

♪ **Responsory** *(Common)*

*p. 222*

P: Forever, O Lord, Your Word is firmly set in the heavens.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Blessed are those who hear the Word of God and keep it.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

P: Glory be to the Father and to the Son and to the Holy Spirit.

C: **Lord, I love the habitation of Your house and the place where Your glory dwells.**

