

## SECOND SUNDAY AFTER CHRISTMAS

Sunday, January 2, 2022, 9:30 a.m.

Bethlehem Evangelical Lutheran Church, Altamont, IL

Rev. Marcus Manley

Elder: Dennis Guffey

Organist: Megan Shoaf

Crucifer: Kingston Koester; Acolyte: John Manley; Book Bearer: Kysson Koester

Ushers: Mark Durbin, Justin Durbin, Mike Wolff

**Preservice Music**

**Ringling of Bells**

**Prelude**

*Please stand and face the processional cross at the entrance of the nave.*

**Processional Hymn LSB #386 Now Sing We, Now Rejoice**

✠ **DIVINE SERVICE, Setting Three** ✠

*LSB p. 184-202*

✠ **CONFESSION AND ABSOLUTION** ✠

*LSB p. 184-185*

✠ **SERVICE OF THE WORD** ✠

*LSB p. 186-193*



**Introit for the Second Sunday after Christmas**

*Psalm 8:1, 4-6; antiphon: v. 2 (respond with the words in bold)*

Out of the mouth of babes and infants, you have established strength  
because | of your foes,\*

**to still the enemy and the a- | venger.**

O LORD, our Lord, how majestic is your name in | all the earth!\*

**You have set your glory above the | heavens.**

What is man that you are mind- | ful of him,\*

**and the son of man that you | care for him?**

Yet you have made him a little lower than the heavenly | beings\*  
**and crowned him with glory and | honor.**

You have given him dominion over the works | of your hands;\*

**you have put all things under | his feet.**

Out of the mouth of babes and infants, you have established strength  
because | of your foes,\*

**to still the enemy and the a- | venger.**

♪ **The Gloria Patri**

*p. 186-189*

♪ **Kyrie**

♪ **Gloria In Excelsis**

♪ **Salutation**

## Collect for the Second Sunday after Christmas

P: Let us pray: Almighty God, You have poured into our hearts the true Light of Your incarnate Word. Grant that this Light may shine forth in our lives; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: ♪ Amen**

*Please be seated*

### Old Testament Reading: Genesis 46:1–7

<sup>1</sup>So Israel took his journey with all that he had and came to Beersheba, and offered sacrifices to the God of his father Isaac. <sup>2</sup>And God spoke to Israel in visions of the night and said, “Jacob, Jacob.” And he said, “Here am I.” <sup>3</sup>Then he said, “I am God, the God of your father. Do not be afraid to go down to Egypt, for there I will make you into a great nation. <sup>4</sup>I myself will go down with you to Egypt, and I will also bring you up again, and Joseph’s hand shall close your eyes.”

<sup>5</sup>Then Jacob set out from Beersheba. The sons of Israel carried Jacob their father, their little ones, and their wives, in the wagons that Pharaoh had sent to carry him. <sup>6</sup>They also took their livestock and their goods, which they had gained in the land of Canaan, and came into Egypt, Jacob and all his offspring with him, <sup>7</sup>his sons, and his sons’ sons with him, his daughters, and his sons’ daughters. All his offspring he brought with him into Egypt.

P: This is the Word of the Lord.

**C: Thanks be to God.**

### Epistle Reading: 1 Peter 4:12–19

<sup>12</sup>Beloved, do not be surprised at the fiery trial when it comes upon you to test you, as though something strange were happening to you. <sup>13</sup>But rejoice insofar as you share Christ’s sufferings, that you may also rejoice and be glad when his glory is revealed. <sup>14</sup>If you are insulted for the name of Christ, you are blessed, because the Spirit of glory and of God rests upon you. <sup>15</sup>But let none of you suffer as a murderer or a thief or an evildoer or as a meddler. <sup>16</sup>Yet if anyone suffers as a Christian, let him not be ashamed, but let him glorify God in that name. <sup>17</sup>For it is time for judgment to begin at the household of God; and if it begins with us, what will be the outcome for those who do not obey the gospel of God? <sup>18</sup>And

“If the righteous is scarcely saved,  
what will become of the ungodly and the sinner?”

<sup>19</sup>Therefore let those who suffer according to God’s will entrust their souls to a faithful Creator while doing good.

P: This is the Word of the Lord.

**C: Thanks be to God.**

*Please stand*

**C:** ♪ *Alleluia. Alleluia. Alleluia.*

**Holy Gospel: Matthew 2:13-23**

P: The Holy Gospel according to St. Matthew, the second chapter.

**C:** ♪ *Glory be to Thee, O Lord.*

<sup>13</sup>When [the wise men] had departed, behold, an angel of the Lord appeared to Joseph in a dream and said, “Rise, take the child and his mother, and flee to Egypt, and remain there until I tell you, for Herod is about to search for the child, to destroy him.” <sup>14</sup>And he rose and took the child and his mother by night and departed to Egypt <sup>15</sup>and remained there until the death of Herod. This was to fulfill what the Lord had spoken by the prophet, “Out of Egypt I called my son.”

<sup>16</sup>Then Herod, when he saw that he had been tricked by the wise men, became furious, and he sent and killed all the male children in Bethlehem and in all that region who were two years old or under, according to the time that he had ascertained from the wise men. <sup>17</sup>Then was fulfilled what was spoken by the prophet Jeremiah:

<sup>18</sup>“A voice was heard in Ramah,  
weeping and loud lamentation,  
Rachel weeping for her children;  
she refused to be comforted, because they are no more.”

<sup>19</sup>But when Herod died, behold, an angel of the Lord appeared in a dream to Joseph in Egypt, <sup>20</sup>saying, “Rise, take the child and his mother and go to the land of Israel, for those who sought the child’s life are dead.” <sup>21</sup>And he rose and took the child and his mother and went to the land of Israel. <sup>22</sup>But when he heard that Archelaus was reigning over Judea in place of his father Herod, he was afraid to go there, and being warned in a dream he withdrew to the district of Galilee. <sup>23</sup>And he went and lived in a city called Nazareth, that what was spoken by the prophets might be fulfilled: “He shall be called a Nazarene.”

P: This is the Gospel of the Lord.

**C:** ♪ **Praise be to Thee, O Christ.**

**Nicene Creed**

*p. 191*

*Please be seated*

**Hymn of the Day LSB #385 From East to West**

**Sermon** Text: 1 Peter 4:12-19

Title: “*Sanctified Suffering*”

Outline: **CHRIST TEACHES YOU HOW TO SUFFER.**

- I. Suffer without surprise.
- II. Suffer with joy—sharing in Christ’s name and glory.
- III. Suffer for good not for evil.
- IV. Suffer without shame.
- V. Suffer with saved soul.

*Please stand*

♪ **Offertory**

*p. 192-193*

*Please be seated*

**Offering**

*Please stand as the offering plates are brought forward during the offering hymn*

**Offering Hymn #781 We Give Thee But Thine Own** v. 1 & 2

**Installation of Congregational Officers**

*Please stand*

**Prayer of the Church**

*Response after each petition of the prayer:*

P: let us pray to the Lord:

**C: Lord have mercy.**

P: O Lord God, heavenly Father, You allowed Your Son, Jesus Christ, to become a stranger and sojourner in Egypt for our sakes and led Him safely home to His fatherland. Mercifully grant that we poor sinners, who are strangers and sojourners in this perilous world, may soon be called home to our true fatherland, the kingdom of heaven, where we shall live in eternal joy and glory; through the same Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C: Amen**

✠ **SERVICE OF THE SACRAMENT** ✠

*LSB p. 194-202*

♪ **Preface**

*p. 194-198*

♪ **Sanctus**

♪ **Lord's Prayer**

♪ **The Words of Our Lord**

♪ **Pax Domini**

♪ **Agnus Dei**

*Please be seated*

**Distribution**

**LSB #624 The Infant Priest was Holy Born**

**LSB #361 O Little Town of Bethlehem**

**LSB #722 Lord, Take My Hand and Lead Me**

*Please stand*

♪ **Nunc Dimittis**

*p. 199 - 202*

♪ **Thanksgiving**

♪ **Benedicamus**

♪ **Benediction**

**Recessional Hymn LSB #392 God Loves Me Dearly**

*Face the cross as it leads us to live in Christian faith (Mt. 16:24; 1 Cor. 2:2).*

**Postlude**