

# The Sixth Sunday after Trinity

Sunday, July 19, 2020, 9:30 am

Bethlehem Ev. Lutheran Church, Altamont, IL

Rev. Marcus Manley

Elder: Tim Laatsch

Organist & Choir Dir.: Dean Manuel

Acolyte: Kingston Koester

Book Bearer: Olliver Shoaf

Ushers: Ronnie Putnam, Cody Voelker, Ben Wharton

Ring of the Bells

Prelude – "PRELUDE IN B flat" - J.S. Bach



## ✠ Divine Service III ✠ *LSB p. 184-202*

*Please stand and face the processional as it enters the sanctuary during the processional hymn.*

### Processional Hymn #594 *God's Own Child, I Gladly Say It*

### CONFESSION AND ABSOLUTION

*p. 184-185*

### SERVICE OF THE WORD

*p. 186-193*

### Introit for the Fourth Sunday after Trinity

*Ps. 28:1–2, 7; antiphon: Ps. 28:8–9 (respond with the words in bold)*

The LORD is the strength of his | people;\*

**he is the saving refuge of his a- | nointed.**

Save your people and bless your | heritage!\*

**Be their shepherd and carry them for- | ever.**

To you, O LORD, I call; my rock, be not | deaf to me;\*

**lest, if you be silent to me, I become like those who go down | to the pit.**

Hear the voice of my pleas for mercy, when I cry to | you for help;\*

**when I lift up my hands toward your most holy sanctu- | ary.**

The LORD is my strength and my shield; in him my heart trusts, and | I am helped;\*

**my heart exults, and with my song I give | thanks to him.**

The LORD is the strength of his | people;\*

**he is the saving refuge of his a- | nointed.**

Save your people and bless your | heritage!\*

**Be their shepherd and carry them for- | ever.**

♪ The Gloria Patri

*p. 186*

♪ Kyrie

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♪ Gloria In Excelsis

*p. 187*

♪ Salutation

*p. 189*

## **Collect for Sixth Sunday after Trinity**

P: Let us pray: Lord of all power and might, author and giver of all good things, graft into our hearts the love of Your name, increase in us true religion, nourish us with all goodness, and of Your great mercy keep us in the same; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: ♪ **Amen.**

*Please be seated*

### **Old Testament Reading: Exodus 20:1-17**

<sup>1</sup>And God spoke all these words, saying,

<sup>2</sup>"I am the LORD your God, who brought you out of the land of Egypt, out of the house of slavery.

<sup>3</sup>"You shall have no other gods before me.

<sup>4</sup>"You shall not make for yourself a carved image, or any likeness of anything that is in heaven above, or that is in the earth beneath, or that is in the water under the earth.

<sup>5</sup>You shall not bow down to them or serve them, for I the LORD your God am a jealous God, visiting the iniquity of the fathers on the children to the third and the fourth generation of those who hate me, <sup>6</sup>but showing steadfast love to thousands of those who love me and keep my commandments.

<sup>7</sup>"You shall not take the name of the LORD your God in vain, for the LORD will not hold him guiltless who takes his name in vain.

<sup>8</sup>"Remember the Sabbath day, to keep it holy. <sup>9</sup>Six days you shall labor, and do all your work, <sup>10</sup>but the seventh day is a Sabbath to the LORD your God. On it you shall not do any work, you, or your son, or your daughter, your male servant, or your female servant, or your livestock, or the sojourner who is within your gates. <sup>11</sup>For in six days the LORD made heaven and earth, the sea, and all that is in them, and rested the seventh day. Therefore the LORD blessed the Sabbath day and made it holy.

<sup>12</sup>"Honor your father and your mother, that your days may be long in the land that the LORD your God is giving you.

<sup>13</sup>"You shall not murder.

<sup>14</sup>"You shall not commit adultery.

<sup>15</sup>"You shall not steal.

<sup>16</sup>"You shall not bear false witness against your neighbor.

<sup>17</sup>"You shall not covet your neighbor's house; you shall not covet your neighbor's wife, or his male servant, or his female servant, or his ox, or his donkey, or anything that is your neighbor's."

P: This is the Word of the Lord.

C: **Thanks be to God.**

### **Epistle Reading: Romans 6:3-11**

<sup>3</sup>Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? <sup>4</sup>We were buried therefore with him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life.

<sup>5</sup>For if we have been united with him in a death like his, we shall certainly be united with him in a resurrection like his. <sup>6</sup>We know that our old self was crucified with him in order that the body of sin might be brought to nothing, so that we would no longer be enslaved to sin. <sup>7</sup>For one who has died has been set free from sin. <sup>8</sup>Now if we have died with Christ, we believe that we will also live with him. <sup>9</sup>We know that Christ being raised from the dead will never die again; death no longer has dominion over him. <sup>10</sup>For the death he died he died to sin, once for all, but the life he lives he lives to God. <sup>11</sup>So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

P: This is the Word of the Lord.

C: **Thanks be to God.**

*Please stand*

C: ♪ *Alleluia. Alleluia. Alleluia.*

**Holy Gospel: Matthew 5:20-26**

P: The Holy Gospel according to St. Matthew, the fifth chapter.

C: ♪ *Glory be to Thee, O Lord.*

<sup>20</sup>“For I tell you, unless your righteousness exceeds that of the scribes and Pharisees, you will never enter the kingdom of heaven.

<sup>21</sup>“You have heard that it was said to those of old, ‘You shall not murder; and whoever murders will be liable to judgment.’ <sup>22</sup>But I say to you that everyone who is angry with his brother will be liable to judgment; whoever insults his brother will be liable to the council; and whoever says, ‘You fool!’ will be liable to the hell of fire.

<sup>23</sup>So if you are offering your gift at the altar and there remember that your brother has something against you, <sup>24</sup>leave your gift there before the altar and go. First be reconciled to your brother, and then come and offer your gift. <sup>25</sup>Come to terms quickly with your accuser while you are going with him to court, lest your accuser hand you over to the judge, and the judge to the guard, and you be put in prison. <sup>26</sup>Truly, I say to you, you will never get out until you have paid the last penny.

P: This is the Gospel of the Lord.

C: ♪ **Praise be to Thee, O Christ.**

**Nicene Creed**

*p. 191*

*Please be seated*

**Hymn of the Day #581 *These Are the Holy Ten Commands***

*v.1 & 2 - Wayne Yagow*

*v.7 & 8 - congregation*

*v.3 & 4 - congregation*

*v.9 & 10 - Wayne*

*v.5 & 6 - Wayne*

*v.11 & 12 - congregation*

**Sermon**

Text: Exodus 20:1-17

Title: "*The 10 Words*"

Sermon Theme: THE 10 COMMANDMENTS ARE GOD'S  
RELATIONAL WORDS WITH YOU.

*Please stand*

♪ **Offertory**

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**Offering** (*Offering plates will be located at the entrance of the sanctuary, you may place your gifts in the offering plates as you exit the building.*)

**Offering Hymn #781** *We Give Thee But Thine Own* v. 1 & 2

**Prayer of the Church**

*Response after each petition of the prayer:*

P: Lord, in Your mercy,

C: **hear our prayer.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: **Amen.**

**SERVICE OF THE SACRAMENT** *LSB p. 194-202*

♪ **Preface**

*p. 194*

♪ **Sanctus**

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♪ **Lord's Prayer**

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♪ **The Words of Our Lord**

*p. 197*

♪ **Pax Domini**

*p. 197*

♪ **Agnus Dei**

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*Please be seated*

**Distribution**

**Distribution Hymns:**

**#620** *Jesus Comes Today with Healing*

**#707** *Oh, That the Lord Would Guide My Ways*

**#579** *The Law of God Is Good and Wise*

*Please stand*

♪ **Nunc Dimittis**

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♪ **Thanksgiving**

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♪ **Benedicamus**

*p. 202*

♪ **Benediction**

*p. 202*

**Announcements**

**Recessional Hymn #6** *Hymn of the Week*

*This is the oldest composed Communion hymn in our hymnal. In the early church, it was sung as the bread and wine were brought to the altar. It captures worship of heaven and earth, the union of Christ's two natures, Jesus' bodily presence in the Supper, faithful reverence, and grace all in one. It teaches us to take the Sacrament seriously and holds it sacred for our salvation.*

♪ **Silent Prayer**

**Postlude**