The Tenth Sunday after Trinity

Sunday, August 16, 2020, 9:30 am
Bethlehem Ev. Lutheran Church, Altamont, IL

Rev. Marcus Manley
Elder: Ron Koester
Organist & Choir Dir.: Dean Manuel
Crucifer: Tyler Ruffner
Acolyte: Kingston Koester
Book Bearer: John Manley
Ushers: Jeff Alwardt, Mark Durbin. Justin Durbin

Ringing of the Bells
Prelude – Lobe den Herren, den machtigen Konig der Ehren
(PRAISE TO THE LORD, THE ALMIGHTY) - Johann Gottfried Walther

✞ Divine Service III ✞ *LSB p. 184-202*

Please stand and face the processional as it enters the sanctuary during the processional hymn.

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Processional Hymn #909 ***Christ Is Made the Sure Foundation***

CONFESSION AND ABSOLUTION *p. 184-185*

SERVICE OF THE WORD *p. 186-193*

Introit for the Tenth Sunday after Trinity

Ps. 55:1, 4–5, 16; antiphon: Ps. 55:16a, 17b, 18a, 22a *(respond with the words in **bold**)*

I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.
Give ear to my prayer, | O God,*
and hide not yourself from my plea for | mercy!
My heart is in anguish with- | in me;*
the terrors of death have fallen up- | on me.
Fear and trembling come up- | on me,*
and horror over- | whelms me.
But I | call to God,*
and the LORD will | save me.
I call to God, and he | hears my voice;*
he redeems my soul in | safety.
Cast your burden | on the LORD,*
and he will sus- | tain you.

♪ The Gloria Patri *p. 186*
♪ Kyrie *p. 186*
♪ Gloria In Excelsis *p. 187*
♪ Salutation *p. 189*

Collect for Tenth Sunday after Trinity

P: Let us pray: O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. C: ♪ **Amen.**

Please be seated

Old Testament Reading: Jeremiah 8:4-12

4"You shall say to them, Thus says the LORD:
When men fall, do they not rise again?
If one turns away, does he not return?
5Why then has this people turned away
in perpetual backsliding?
They hold fast to deceit;
they refuse to return.
6I have paid attention and listened,
but they have not spoken rightly;
no man relents of his evil,
saying, 'What have I done?'
Everyone turns to his own course,
like a horse plunging headlong into battle.
7Even the stork in the heavens
knows her times,
and the turtledove, swallow, and crane
keep the time of their coming,
but my people know not
the just decrees of the LORD.
8"How can you say, 'We are wise,
and the law of the LORD is with us'?
But behold, the lying pen of the scribes
has made it into a lie.
9The wise men shall be put to shame;
they shall be dismayed and taken;
behold, they have rejected the word of the LORD,
so what wisdom is in them?
10Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.
11They have healed the wound of my people lightly,
saying, 'Peace, peace,'
when there is no peace.
12Were they ashamed when they committed abomination?
No, they were not at all ashamed;

they did not know how to blush.
Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the LORD.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Epistle Reading: Romans 9:30-10:4

30What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; 31but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. 32Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, 33as it is written,

"Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame."

1Brothers, my heart's desire and prayer to God for them is that they may be saved. 2I bear them witness that they have a zeal for God, but not according to knowledge. 3For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. 4For Christ is the end of the law for righteousness to everyone who believes.

P: This is the Word of the Lord.

C: **Thanks be to God.**

Please stand

C: ♪ *Alleluia. Alleluia. Alleluia.*

Holy Gospel: *Luke 19:41-48*

P: The Holy Gospel according to St. Luke, the nineteenth chapter.

C: **♪ *Glory be to Thee, O Lord.***

41 When [Jesus] drew near and saw the city, he wept over it,
42saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. 43For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side 44and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

45And he entered the temple and began to drive out those who sold, 46saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

47And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, 48but they did not find anything they could do, for all the people were hanging on his words.

P: This is the Gospel of the Lord.

C: **♪ Praise be to Thee, O Christ.**

Nicene Creed *p. 191*

Please be seated

Hymn of the Day #644 *The Church's One Foundation*

Sermon Text: Jeremiah 8:4-12
Title: "*Heavy Healing*"
TURN BACK TO THE LORD FOR GOOD.
I. Turning back to the Lord means watery eyes and blushed cheeks for good.
II. Turning back to the Lord means real peace and dried eyes for good.

Please stand

♪ Offertory *p. 193*

Offering *(Offering plates will be located at the entrance of the sanctuary, you may place your gifts in the offering plates as you exit the building.)*

Offering Hymn #781 ***We Give Thee But Thine Own*** *v. 1 & 2*

Prayer of the Church

Response after each petition of the prayer:

P: Lord, in Your mercy

C: **hear our prayer.**

P: Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Your Son, Jesus Christ, our Lord.

C: **Amen.**

SERVICE OF THE SACRAMENT *LSB p. 194-202*

♪ Preface *p. 194*
♪ Sanctus *p. 195*
♪ Lord's Prayer *p. 196*
♪ The Words of Our Lord *p. 197*
♪ Pax Domini *p. 197*
♪ Agnus Dei *p. 198*

Please be seated

Distribution

#623 ***Lord Jesus Christ, We Humbly Pray***
#639 ***Wide Open Stand the Gates***
#616 ***Baptismal Waters Cover Me***
#655 ***Lord, Keep Us Steadfast in Your Word***

Please stand

♪ Nunc Dimittis *p. 199*
♪ Thanksgiving *p. 200*
♪ Benedicamus *p. 202*
♪ Benediction *p. 202*

Announcements

Recessional Hymn *#2 Hymn of the Week*

1- This hymn has been in every LC-MS hymnal, but English translations have improved from original Winkworth's emotive language to God's objective work.
2- No one possesses the author's name.
3- We sing of God's grace as the anchor on which we depend.

♪ Silent Prayer
Postlude