

TENTH SUNDAY AFTER TRINITY Sunday, August 08, 2021, 9:30 a.m.

Bethlehem Evangelical Lutheran Church, Altamont, IL

Rev. Marcus Manley; Elder: Dennis Guffey; Organist & Choir Director: Dean Manuel

Crucifer: Dayton Tabbert; Acolyte: John Manley; Book Bearer: Easton Caraway

Ushers: Jeremy Ruffner, Jerod Ruffner, Mike Wolff

Preservice Music

Ringing of Bells

Prelude – “ARIA” - by Handel



✠ **MATINS** ✠

Lutheran Service Book p. 219-228

Please stand

♪ **Versicles** (*Common*)

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PSALMODY ♪

♪ **Antiphon** (*Proper 8-13, Trinity 9-13*)

P: The Lord has en-light-ened us in the true faith.

C: O come, let us wor-ship Him.

♪ **Venite** – “*O Come Let Us Sing*”

p. 220-221

♪ **Antiphon** (*Proper 8-13, Trinity 9-13*)

P: The Lord has en-light-ened us in the true faith.

C: O come, let us wor-ship Him.

Additional Psalm for the Tenth Sunday after Trinity

Psalm 92 (antiphon: v.4) (congregation responds with the words in bold)

⁴For you, O LORD, have made me glad | by your work,*
at the works of your hands I | sing for joy.

¹It is good to give thanks | to the LORD,*
to sing praises to your name, | O Most High;

²to declare your steadfast love in the | morning,*
and your faithful- | ness by night,

³to the music of the lute | and the harp,*
to the melody | of the lyre.

⁴For you, O LORD, have made me glad | by your work,*
at the works of your hands I | sing for joy.

⁵How great are your works, | O LORD!*
Your thoughts are | very deep!

⁶The stupid man cannot know;
the fool cannot under- | stand this:*

⁷**that though the wicked sprout like grass**
and all evildoers flourish,

they are doomed to destruction for- | ever;

⁸but you, | O LORD,* **are on high for- | ever.**

⁹For behold, your enemies, O LORD,
for behold, your enemies shall | perish;*

all evildoers shall be | scattered.

¹⁰But you have exalted my horn like that of the | wild ox;*

you have poured over me | fresh oil.

¹¹My eyes have seen the downfall of my | enemies;*

my ears have heard the doom of my evil as- | sailants.

¹²The righteous flourish like the | palm tree*

and grow like a cedar in | Lebanon.

¹³They are planted in the house | of the LORD;*

they flourish in the courts | of our God.

Glory be to the Father and | to the Son*

and to the Holy | Spirit;

as it was in the be- | ginning,*

is now, and will be forever. | Amen.

⁴For you, O LORD, have made me glad | by your work;*

at the works of your hands I | sing for joy.

(Please be seated)

Office Hymn LSB #644 *The Church's One Foundation*

READINGS

Readings from Holy Scripture

P: A reading from Jeremiah the eighth chapter.

Jeremiah 8:4-12

⁴“You shall say to them, Thus says the LORD:

When men fall, do they not rise again?

If one turns away, does he not return?

⁵Why then has this people turned away

in perpetual backsliding?

They hold fast to deceit;

they refuse to return.

⁶I have paid attention and listened,

but they have not spoken rightly;

no man relents of his evil,

saying, ‘What have I done?’

Everyone turns to his own course,

like a horse plunging headlong into battle.

⁷Even the stork in the heavens

knows her times,

and the turtledove, swallow, and crane

keep the time of their coming,

but my people know not

the just decrees of the LORD.

⁸“How can you say, ‘We are wise,

and the law of the LORD is with us?’

But behold, the lying pen of the scribes

has made it into a lie.

⁹The wise men shall be put to shame;

they shall be dismayed and taken;

behold, they have rejected the word of the LORD,
so what wisdom is in them?

¹⁰Therefore I will give their wives to others
and their fields to conquerors,
because from the least to the greatest
everyone is greedy for unjust gain;
from prophet to priest,
everyone deals falsely.

¹¹They have healed the wound of my people lightly,
saying, 'Peace, peace,'
when there is no peace.

¹²Were they ashamed when they committed abomination?
No, they were not at all ashamed;
they did not know how to blush.

Therefore they shall fall among the fallen;
when I punish them, they shall be overthrown,
says the LORD.

P: O Lord, have mercy on us.

C: Thanks be to God.

Ministry of Music – By All Your Saints in Warfare

P: A reading from Romans, the ninth chapter.

Romans 9:30-10:4

³⁰What shall we say, then? That Gentiles who did not pursue righteousness have attained it, that is, a righteousness that is by faith; ³¹but that Israel who pursued a law that would lead to righteousness did not succeed in reaching that law. ³²Why? Because they did not pursue it by faith, but as if it were based on works. They have stumbled over the stumbling stone, ³³as it is written,
"Behold, I am laying in Zion a stone of stumbling, and a rock of offense;
and whoever believes in him will not be put to shame."

¹Brothers, my heart's desire and prayer to God for them is that they may be saved. ²I bear them witness that they have a zeal for God, but not according to knowledge. ³For, being ignorant of the righteousness that comes from God, and seeking to establish their own, they did not submit to God's righteousness. ⁴For Christ is the end of the law for righteousness to everyone who believes.

P: O Lord, have mercy on us.

C: Thanks be to God.

(Remain seated)

P: A reading from St. Luke, the nineteenth chapter.

Luke 19:41-48

⁴¹ When [Jesus] drew near and saw the city, he wept over it,
⁴²saying, "Would that you, even you, had known on this day the things that make for peace! But now they are hidden from your eyes. ⁴³For the days will come upon you, when your enemies will set up a barricade around you and surround you and hem you in on every side ⁴⁴and tear you down to the ground, you and your children within you. And they will not leave one stone upon another in you, because you did not know the time of your visitation."

⁴⁵And he entered the temple and began to drive out those who sold, ⁴⁶saying to them, "It is written, 'My house shall be a house of prayer,' but you have made it a den of robbers."

⁴⁷And he was teaching daily in the temple. The chief priests and the scribes and the principal men of the people were seeking to destroy him, ⁴⁸but they did not find anything they could do, for all the people were hanging on his words.

P: O Lord, have mercy on us.

C: Thanks be to God.

♪ **Responsory** (*Common*)

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Sermon Text: Luke 19:41-48 Title: “*Wonderfully Weeping*”

WHY WOULD JESUS CRY?

- I. Jesus faithfully cries to teach us the things that make for peace are His death and resurrection. [vv. 41-42]
- II. Jesus faithfully cries to teach us of the destruction of the old Jerusalem and restoration of the New Jerusalem to come. [vv. 41, 43-48]

CANTICLE

♪ **Te Deum** – *We Praise You, O God*

p.223-225

Offering (*Ushers will pass the collection plates through the pews at this time to gather offerings; collection plates will also be located at the entrance of the sanctuary, so you may also place your gifts as you exit the building.*)

(please stand)

Offering Hymn #781 *We Give Thee But Thine Own* v. 1 & 2

(The congregation will stand and sing the first two stanzas of #781 as the offering is brought forward.)

PRAYERS

♪ **Kyrie**

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The Lord’s Prayer

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♪ **Collects**

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Collect for the Tenth Sunday after Trinity

P: Let us pray: O God, You declare Your almighty power above all in showing mercy and pity. Mercifully grant us such a measure of Your grace that we may obtain Your gracious promises and be made partakers of Your heavenly treasures; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. **C: ♪ Amen**

Additional Collects of Intercession and Thanksgiving

P: Through Jesus Christ our Lord,

C: Amen

Collect for Grace

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C: ♪ **Amen**

♪ **Benedicamus** - ♪ **Benediction**

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Closing Hymn LSB #672 *Jerusalem the Golden*

(Please be seated)

Announcements

Postlude